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collecting is usually understood as an activity that bestows permanence unity and meaning on otherwise scattered and ephemeral objects in the redemption of things samuel frederick emphasizes that to collect things however always entails displacing immobilizing and potentially disfiguring them too he argues that the dispersal of objects seemingly antithetical to the collector s task is essential to the logic of gathering and preservation through analyses of collecting as a dialectical process of preservation and loss the redemption of things illustrates this paradox by focusing on objects that challenge notions of collectability ephemera detritus and trivialities such as moss junk paper scraps dust scent and the transitory moment in meticulous close readings of works by gotthelf stifter keller rilke glauser and frisch and by examining an experimental film by oskar fischinger frederick reveals how the difficulties posed by these fleeting fragile and forsaken objects help to reconceptualize collecting as a poetic activity that makes the world of scattered things uniquely palpable and knowable

this book examines how latin american detective stories portray individualism and the state through the figures of the private eye and the police fabricio tocco argues that these portrayals constitute a far more radical critique than the one developed by the anglo american canon culminating in a transnational poetics of failure rooted in dissatisfaction with the neoliberal state

this collection is an introductory historical survey and selective cultural analysis of the development coalescence and eventual waning of a diasporic civilization that of the jews of the early modern period ca 1391 1789 in europe the ottoman empire and key nodes of the iberian empires in the americas each chapter explores key factors that shaped both distinctive early modern jewish communities and a remarkably coalescent and far broader community of communities the contributors engage and answer the following questions what do historians mean by early modernity and to what extent does the concept illuminate the history and culture s of jews from the end of the middle ages to the enlightenment what were the general demographic contours of the jewish diaspora over this period and how did they change how did culture politics technology economics and gender shape diasporic jewish communities

across eastern and western europe and the new world over the course of some 400 years ultimately the work renders a portrait of coherence and diversity continuity and discontinuity in early modern jewish life within and across temporal and geographic boundaries early modern jewish civilization is essential reading for all students of jewish history and civilization and early modern history more broadly

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